City of Creston Proposal Final Settlement Proposal For

Police Department

Three year contract period July1, 2009 through June 30, 2012

ARTICLE IV

MAINTENANCE OF STANDARDS - Delete

ARTICLE VI

WORK RULES - Delete

ARTICLE IX

PROBA'I'IONARY PERIOD

Add new paragraph - Employees within the City that are transferring and approved hy the Police Chief and meeting all of the requirements for the position into the Police Department shall retain their initial date of hire for means of calculating their vacation, longevity accrual and retaining their accrued sick leave. This would include adjusting accrued and unused time for the employee's new work schedule, if needed. Their date of transfer into the Police Department will be their seniority date as it pertains to any claims within the department.

ARTICLE XVI

INSURANCE

Fist year -

Premium contribution from employees - no change. Deductibles: \$400 for Individuals, \$800 for Family New maximum out of pocket: \$800 for individuals, \$1600 for family Generic prescription cost will drop from \$20.00 to \$10.00

Second year - Premium contribution from employees increase to \$50/month for single and \$90/month for family coverage Deductibles: \$450 for Individuals, \$900 for Family New maximum out of pocket: \$900 for individuals, \$1800 for family

Third year -

Premium contribution from employees - increase to \$60/month for single and \$100/month for family coverage. Deductibles: \$500 for Individuals, \$1000 for Family New maximum out of pocket: \$1000 for individuals, \$2000 for family

ARTICLE XXI WAGES AND SALARIES

3% increase on all scales the first year and 3% on years 2 and 3

Add new pay grade third year of the contract, Sergeant II, 3% higher than Sergeant. Employees will receive Sergeant II pay after completion of a full year of service as a Sergeant.

All employees who are members of the bargaining unit shall be paid on a bi-weekly basis through direct deposit.

ARTICLE XXIX COMPLIANCE CAUSE - 3 Year Contract



SOUTHERN IOWA COUNCIL OF GOVERNMENTS

Southern Iowa Development Group, Inc. Southern Iowa COG Housing Trust Fund, Inc.

P.O. Box 102 101 East Montgomery St. Creston, Iowa 50801-0102

Telephone 641.782.8491 Facsimile 641.782.8492 e-mail SICOG@sicog.com

J. R. Cornett, Chairperson Decatur County

Mike King, Vice-Chair Union County

Amy Lampe, Secretary Clarke County

Mark Olive, Treasurer Adams County

Steve Raymond Madison County

Royce Dredge Ringgold County

David Ferris Taylor County

Shirley Ross Fontanelle, Orient, Bridgewater & Adair

Heidi Burhans Private Representative

ne Norland civate Representative

William Trickey Private Representative

Beth Waddle Private Representative

Stacy Gibbs Member-At-Large December 22, 2008

City of Creston Mayor Warren Woods City Hall 116 W. Adams, PO Box 449 Creston, IA 50801

Dear Mayor Woods:

As you begin your budgetary process for this year, I take this opportunity to thank you for your support of SICOG over the past 36-years. This letter is to respectfully request that the City Council include SICOG in their FY 2010 budget.

For the FY 2010 the SICOG Board of Director's has set the per capita dues at $.825\phi$. These funds are used to support SICOG activities and to match planning and development grants for our eight-county area during the next fiscal year.

The enclosed invoice shows the amount due for Creston for fiscal year 2010. Please approve the enclosed resolution and return a signed copy to the SICOG office. Please, be advised that all local government payments are needed before July 15, 2009, as our federal grants require that local funds be on hand before federal payments are made.

Creston's support in the past has made it possible for us to continue to provide professional staff to our members. Again, your support of SICOG would be greatly appreciated. If you have any questions about our area wide planning and development efforts or you need planning, grantsmanship or technical assistance, please feel free to call on one of the SICOG board members or the staff.

Sincerely,

Michael J. King Vice-Chairman

Enclosure MJK:jkb



RESOLUTION NO. 04 – 10

RESOLUTION TO SPECIAL ASSESS NUISANCE ABATEMENT CHARGES DUE TO NON-PAYMENT BY PROPERTY OWNERS:

WHEREAS, the Creston City Council was presented with an estimate and a list of mowing nuisance abatements for the Summer of 2009, and;

WHEREAS, the City Nuisance Officer had previously filed nuisance abatement orders against the property and the nuisances were not abated in the time prescribed, and;

WHEREAS, the City Nuisance Officer ordered the nuisances abated, and;

WHEREAS, the City Clerk billed the property owners for a total combined amount of \$1,887.50 and the City was never paid.

BE AND IT IS HEREBY RESOLVED that the Creston City Council approves that the charges shall be collected in the same manner as general property taxes for the properties legally described as -

Lots 1-2-3 blk 2 1st Southern, Parcel #24010-590-008-00 (800 S Vine)	\$175.00
Lot 141 Original Plat, Parcel #24010-320-117-00 (500 S Elm)	\$175.00
Lot 96 West Creston Sec. C, Parcel #24010-360-083-00 (907 W Adams)	\$137.50
Lot 409-410 Original Plat (305 S Pine)	
S 1/2 Lot 198 & all Lots 199 & 200 McDonald's South, Parcel #24010-380-101-00 (231 S Chestnut)	
Lot 38, McDonald's North Section A, Parcel #24010-390-051-00 (310 N Mulberry)	
Lot 59, Swigert's 2 nd , Parcel #24010-420-006-50 (707 N Vine)	
Lot 12 Subdivision Lot 240 West Creston Sec A, Parcel #24010-340-274-00 (801 W Jefferson)	\$175.00
Lot 273 Original Plat, Parcel #24010-320-238-00 (507 S Maple)	
Lots 411 & 412, Original Plat, Parcel #24010-320-352-00 (303 S Pine)	
E 100 ft., Lot 10 DeVoe's 2 nd Add., Parcel #24010-540-030-00 (502 W Seneca)	\$175.00

BE AND IT IS FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute the proper documentation necessary.

BE AND IT IS FURTHER RESOLVED that any Resolution in conflict herewith is hereby repealed.

BE AND IT IS FURTHER RESOLVED that this Resolution be effective immediately upon its passage and approval by the Creston City Council.

City of CRESTON, IOWA

116 W. Adams • P.O. Box 449 • Creston, IA 50801-0449 Phone 641-782-2000 • Fax 641-782-6377



Creston's Restored Depot and City Hall

FROM THE DESK OF

Lisa Williamson City Clerk

FOR YOUR INFORMATION

RE: RESOLUTION NO. 97, dated February 19, 2008

RESOLUTION TO SPECIAL ASSESS NUISANCE ABATEMENT CHARGES DUT TO NON-PAYMENT BY PROPERTY OWNERS

We special-assessed nuisance abatement charges in the amount of \$4,078.86 for mowing nuisances. As of July 2, 2009, we have received \$3,728.86 (plus interest) of the total amount assessed through general property tax collections.

LISA WILLIAMSON Clerk, City of Creston

ORDINANCE NO. 09-114

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CRESTON, IOWA, 1996, BY AMENDING ORDINANCE NO. 09-113 FOR THE ADDITIONAL AMOUNT TO BE CHARGED PER IOWA CODE 321.236(a) FOR FINES IF NOT PAID WITHIN 30 DAYS

Be It Enacted by the City Council of the City of Creston, Iowa:

SECTION 1. SECTION MODIFIED. Chapter 70, Section 3 of the Code of Ordinances of the City of Creston, Iowa, 1996, is amended and the following adopted in lieu thereof:

70.03 PARKING VIOLATIONS: ALTERNATE.

Admitted violations of parking restrictions imposed by Chapter 69 of the City Code of Ordinances may be charged upon a simple notice of a fine payable at the office of the Law Enforcement Dispatcher. This simple notice of a fine shall be in the amount of \$25.00 for all violations except for the improper use of a handicapped parking permit. If not paid within 30 days of receipt, the \$25.00 fine will be increased by \$5.00 per lowa Code 321.236(a). The simple notice of a fine for improper use of a handicapped parking permit is \$100.00. Failure to pay the simple notice of fine shall be grounds for filing a complaint in District Court.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance and after its final passage, approval and publication	
Passed by the Council on the day of , 2009.	_, 2009, and approved this day of
	WARREN WOODS Mayor, City of Creston

RESOLUTION NO. 05 – 10

RESOLUTION NAMING CITY OF CRESTON DEPOSITORIES

RESOLVED, that the City of Creston, in Union County, Iowa approves the following list of financial institutions to be depositories of the City of Creston funds in conformance with the applicable provisions of the Iowa Code Chapters 12B and 12C. The Treasurer is hereby authorized to deposit the City of Creston funds, in amounts not to exceed the maximum approved for each respective financial institution as set out below:

Depository Name	Location of Home Office	Maximum Balance In Effect Under Prior Resolution	Maximum Balance In Effect Under This Resolution
First Federal Savings Bank FSB	Creston	\$6,000,000	\$6,000,000
First National Bank	Creston	\$6,000,000	\$6,000,000
Iowa State Savings Bank	Creston	\$6,000,000	\$6,000,000
State Savings Bank	Bedford	\$6,000,000	\$6,000,000
lowa Public Agency Investment Trust	Des Moines	\$6,000,000	\$6,000,000
Great Western Bank	Creston	\$6,000,000	\$6,000,000

CERTIFICATION: I hereby certify that the foregoing is a true and correct copy of a resolution of the City of Creston adopted at a meeting of said public body, duly called and held on the 7th day of July, 2009, a quorum being present, as said resolution remains of record in the minutes of said meeting, and it is now in full force and effect.

PASSED AND APPROVED this 7th day of July 2009.

ROLL CALL VOTE	AYE	NAY	ABSENT	ABSTAIN
Marsha Wilson				
Larry Wagner				197
Terri Koets			- AIL	
Larry Wynn				
Randy White				
Loyal Winborn				
Betty Shelton				

Betty Shelton		
ATTEST:		
	WADDENI	NOODS
	WARREN	
	MAYOR, C	ITY OF CRESTON

LISA WILLIAMSON CITY CLERK



South Central Iowa Community Foundation

501 NW Church Street ~ P. O. Box 258 ~ Leon, IA 50144 Telephone (641) 446-6530 ~ FAX (641) 446-6529 ~ E-mail: scicf@grm.net

REC'D JUN 2 2 2009

June 17, 2009

McKinley Lake-Hurley Creek Watershed c/o Mike Taylor 116 W. Adams Street P.O. Box 449 Creston, IA 50801

Dear Mike:

On behalf of the Endow Union County - SCICF Board of Directors, I am pleased to inform you that the Board has awarded the McKinely Lake-Hurley Creek Watershed \$7,589.76 to purchase materials such as riprap rock, fabric covering, seeding, and earthwork.

Enclosed please find a two grant agreements one to be signed and returned to the Foundation office and a copy for you organization. A grant award presentation will be on Monday, July 20th, around 6:45 p.m. and will be held at Union County Fair in Afton, Iowa at the "Celebrity Steer Show" in Show Arena. It is at the fairgrounds on the east side of Afton and the show is in the north show ring (with a roof). Someone from your organization will need to be present and attend check presentation to accept the check. Please let the office know who will be at the check presentation.

Also enclosed is a follow-up grant report. Once your project is complete please fill this form out, attach copies of invoices or receipts, and pictures of your project. This grant report is due in one year, but maybe submitted to us as soon as your project is completed.

If you should have any questions, please contact the Foundation office at (641) 446-6530.

Sincerely,

Diane Rouse

Executive Director

Enclosure:

Grant agreement

Follow-up Letter



South Central Iowa Community Foundation

501 NW Church Street ~ P. O. Box 258 ~ Leon, IA 50144 Telephone (641) 446-6530 ~ FAX (641) 446-6529 ~ E-mail: scicf@grm.net

REC'D JUN 2 2 2009

June 17, 2009

City of Creston c/o Mike Taylor Admin. 116 W. Adams Street Creston, IA 50801

Dear Mike:

On behalf of the Endow Union County - SCICF Board of Directors, I am pleased to inform you that the Board has awarded the City of Creston \$1,850.00 to fund the installation of new handicap-accessible doors at the Southern Prairie YMCA/Performing Arts Center/Adult Ed Center.

Enclosed please find a two grant agreements one to be signed and returned to the Foundation office and a copy for you organization. A grant award presentation will be on Monday, July 20th, around 6:45 p.m. and will be held at Union County Fair in Afton, Iowa at the "Celebrity Steer Show" in Show Arena. It is at the fairgrounds on the east side of Afton and the show is in the north show ring (with a roof). Someone from your organization will need to be present and attend check presentation to accept the check. Please let the office know who will be at the check presentation.

Also enclosed is a follow-up grant report. Once your project is complete please fill this form out, attach copies of invoices or receipts, and pictures of your project. This grant report is due in one year, but maybe submitted to us as soon as your project is completed.

If you should have any questions, please contact the Foundation office at (641) 446-6530.

Sincerely,

Executive Director

Enclosure:

Grant agreement

Follow-up Letter

Grant Agreement Creston Police Department

and the Endow Union County - South Central Iowa Community Foundation

RE: Grant Number 05-2009-JUNE-006

Please refer to this grant number in all correspondence regarding this grant.

On **06/16/09**, the South Central Iowa Community Foundation awarded a grant to your organization in the amount of **\$2,500.00** to purchase updated equipment (radar units, portable radio, PBTs(portable breath testers), and window tint meters. This grant is contingent on completion of the requirements outlined in the Requirement Due Dates section below. This grant will become effective upon receipt, by the South Central Iowa Community Foundation, of a signed copy of this grant agreement.

Creston Police Department agrees to:

- Use grant funds only for the purposes indicated in the original request.
- Maintain records that clearly show how the grant funds were spent.
- Make records available to the South Central Iowa Community Foundation and its auditors upon request.
- Return any funds not expended within the grant period or project unless written permission to extend the grant period has been obtained from the South Central Iowa Community Foundation.

Grant period:

1 Year starting from our Board's approval date of 06/16/09.

Requirement Due Dates:

06/30/09	Signed Grant Agreement
07/20/09	Enclosed please find a grant agreement to be signed and returned to
the Foundatio	on office and a copy for your organization. A grant award presentation
will be on Mo	nday, July 20, at 6:45 p.m. and will be held at Union County Fair. It is
at the fairgrou	unds on the east side of Afton and the show is in the north show ring
(with a roof).	Someone from your organization will need to accept the check.
Please let the	office know who will be at the check presentation.
06/18/10	Progress or completion report (may include pictures, receipts, etc.)

Creston Police Department agrees to	o the terms of this grant:	
flour	CHUEF OF POUCE	
Signature	Title	_
_ PAUL VER STEER	6-23-09	
Printed Name of Above	Date	

City of CRESTON, IOWA

116 W. Adams • P.O. Box 449 • Creston, Iowa 50801-0449
Phone 641-782-2000 • Fax 641-782-6377



Planning and Zoning Commission Meeting Minutes June 23, 2009

The Planning and Zoning Commission meeting was called to order by Dannie Stephens at the Creston City Council Chambers at 6:00 p.m.

Members present: Martin Shawler, Dan Stephens and Larry Owens. Member not present: Dennis Brown. One position on the Commission is vacant.

Also present; Kevin Kruse, Zoning Administrator

The item for consideration was a request from Kenneth E. & Shirley N. Smith, 1104 East Howard, to vacate a portion of the east-west alley behind their residence. The Smith's had requested to vacate the east 110 feet of this alley. The City Council had suggested that the entire portion of the east-west alley lying east of the "T" alley be vacated.

The alley is bounded by Lot 339 on the south and Lots 340, 341 and the east 23' of Lot 315 on the north. All located in McDonald's North, Section "B" Extension.

There was no one present to speak for or against this alley vacation.

After due consideration Owens moved and Shawler seconded to recommend to the City Council to approve the vacation of the entire portion of the east-west alley lying east of the "T" alley in the 1100 block of East Howard as described above. All present voted in favor of the motion.

The meeting was adjourned at 6:07 p.m.

Respectfully submitted,

Kevin Kruse Board Secretary

City of CRESTON, IOWA

116 W. Adams • P.O. Box 449 • Creston, Iowa 50801-0449
Phone 641-782-2000 • Fax 641-782-6377



Creston's Restored Depot and City Hall

June 24, 2009

Mayor Woods Creston City Council Members 116 West Adams Creston, IA 50801

Mayor and City Council Members:

RE: Twilight Zone Easement Request 129 North Pine Street

Dan Hayes, owner of the Twilight Zone is requesting an easement for an awning to be placed on City right of way in front of the above address.

The awning will be placed along the entire front of the Twilight Zone building for a total of 41 feet wide and will project from the front of the building out 13.5 feet to the back of the curb line. There will be a row of support posts at 9 feet out from the face of the building. Mr. Hayes has said that in the winter months that he would like to enclose this portion to make a wind break.

Please contact me with any questions.

Yours truly,

Kevin Kruse

Public Works Director

BUILDING PERMIT UNDER ZONING ORDINANCE OF CITY OF CRESTON, IOWA

Permit No. 8942

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Date 6.23-09

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Address		ilight ZONE, DAN HAYE		
		129 North PINR STREET	Phone	
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Watershed Improvement Fund Funding Request Form

Watershed Improvement Review Board IDALS - Division of Soil Conservation 502 E 9th Street Des Moines, Iowa 50319

Watershed Name:	702	7020-007 Hurley Creek and McKinley Lake Watershed									
Make Check Payable to:	Cit	City of Creston						E I.N. #	42-	6004446	
Mailing Address:	116	16 W Adams St									
City, State, Zip:	Cre	eston IA 5	5080)1							
Total Project Length:		March	1, 2	800		to	201	February	/ 28	, 2011	
Funding Request Period:		August	1, 2	.009		to		January	31,	2010	
		(D	ate)					(D	ate)		
Fill in the Expended	to Da	te, Obligate	ed Fi	unds, and I	Requ	ested Am	oun	t columns t	for ti	ne Budget l	tems.
Budget Items	Buc	dget Amount		ulative Prior Requests		equested Amount	Buc	iget Balance	E	xpended to Date	Obligated Funds
Project Management	\$	11,520	\$	4,020			\$	7,500	\$	600	
Riparian Buffer Strip (urban)	\$	14,050	\$	5,513			\$	8,537	\$	3,222	
Riparian Buffer Strip (rural)	\$	11,250	\$	2,812	\$	3,438	\$	5,000			
Streambank Stabilization	\$	14,800	\$	14,800	\$	25,991	\$	(25,991)	\$	5,423	
Livestock Crossing	\$	17,750	\$	2,000	\$	5,750	\$	10,000			
Rain GardenResidential	\$	22,000	\$	8,000	1		\$	14,000	\$	2,963	
Storm Water Detention Ponds	\$	23,630			1155		\$	23,630			
Stream Channel and Bank Stabilization	\$	2,250			\$	2,250	\$	-			
Erosion Control Matting	\$	250	\$	250			\$	-			
Total Amount:	\$	117,500	\$	37,395			\$	42,676	\$	12,208	\$ -
		Total Requ	est A	Amount:	\$	37,429	4 (21)		De A		
							_				ľ
By affixing his/her signature, t requested is/are necess											

Authorized Watershed Official Name: (print)

Signature:

Date

The Board approved this funding request on motion #

Signature: Jolee Belzung, Chair
Watershed Improvement Review Board

(date)

INTERGOVERNMENTAL AGREEMENT 2009 BRYNE JUSTICE ASSISTANCE (JAG) PROGRAM AWARD

This Intergovernmental Agreement is made and entered into this day of day of 2009, by and between UNION COUNTY, IOWA, acting by and through the Union County Board of Supervisors, hereinafter referred to as "The County" and the CITY OF CRESTON, IOWA, acting by and through the Creston City Council, hereinafter referred to as "The City," both of Union County, Iowa,

WITNESS THAT:

WHEREAS, this Intergovernmental Agreement is made pursuant to the authority of Chapter 28E of the 2009 Code of Iowa, and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party, and

WHEREAS, each governing body finds that the performance of this Intergovernmental Agreement is in the best interests of both parties, will benefit law enforcement agencies in Union County, will benefit the public, and that the division of costs/benefits fairly compensates the performing party for the services and/or functions under this agreement, and

WHEREAS, the parties shall participate in the Creston-Union County Equipment Program, hereinafter referred to as "CUCEP" (a no-match grant program), which provides for funds to be used for the purchase of emergency equipment which equipment is expected to last a minimum of two (2) years, and

WHEREAS, the reallocation of equipment funding will assist both parties in ongoing efforts to provide sources of funding for the hiring and/or retention of law enforcement personnel in Union County, and

WHEREAS, *The City and The County* believe it to be in the best interests of all parties to reallocate the JAG funds between law enforcement agencies in Union County, and

WHEREAS, the parties expect to participate jointly in the allocation of \$11, 360, which funds shall be allocated sixty-six percent (66%) to *The City* and thirty-three percent (33%) to *The County*, and

WHEREAS, *The City* agrees to provide *The County* with Three Thousand Seven Hundred Forty-Eight dollars (\$ 3,748.00) from JAG Award funds for the CUCEP.

NOW THEREFORE, The City and The County agree as follows:

- Section 1. *The City* agrees to pay *The County* a total of Three Thousand Seven Hundred Forty-Eight dollars (\$ 3,748.00) from JAG Award funds for the CUCEP.
- Section 2. **The County** agrees to use said funds (\$ 3,748.00) for the **CUCEP** which provides for the purchase of emergency equipment which equipment is expected to last a minimum of two (2) years, and that said funds will be used for said purpose until June 30, 2013.
- Section 3. Nothing in the terms or performance of this Intergovernmental Agreement shall impose any liability for any claims against *The County*.
- Section 4. Nothing in the terms or performance of this Intergovernmental Agreement shall impose any liability for any claims against *The City*.

Section 5. Each party to this Intergovernmental Agreement shall be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party. The parties to this Intergovernmental Agreement do not intend for any third parties Section 6. to obtain any rights or benefits by virtue of this agreement. Section 7. By entering into this Intergovernmental Agreement, the parties do not intend to create any obligations, express or implied, other than those specifically set forth herein. futhermore, this Intergovernmental Agreement shall not create any rights or benefits in/for any party not a signatory hereto. Warren Woods Paul Ver Meer Mayor, City of Creston Chief of Police Attest: Lisa Williamson - City Clerk STATE OF IOWA COUNTY OF UNION On this Age day of ______, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Warren Woods, Paul Ver Meer and Lisa

Williamson, to me personally known, who being by me duly sworn, did say that they are the Mayor of the City of Creston, the Chief of Police and the City Clerk, respectively, of Creston, Iowa, that said instrument was signed on behalf of said City of Creston by authority of its City Council; and that the said persons acknowledged the execution of said instrument to be the voluntary act and deed

KIM COEN
COMMISSION NUMBER 744147
MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF IOWA

APPROVED AS TO FORM BY LEGAL COUNSEL:

of said City, by it and by them voluntarily executed.

Arnold O. Kenyon III City Attorney

UNION COUNTY IOWA

1

UNION COUNTY SHERIFF

	IIA .		01	11	
BY:	Mu	Suce	11	Vinc	2
Michae	J. King		6	June 1	
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Chair, Union County Board of Supervisors

BY: A Piel

Sheriff

Attest:

Sandy Hysell (Union County Auditor

STATE OF IOWA

) ss

COUNTY OF UNION

* 4

TERI SIDDENS Commission Number 717263 MY COMMISSION EXPIRES JULY 1, 2011

NOTARY PUBLIC, STATE OF IOWA

APPROVED AS TO FORM BY LEGAL COUNSEL:

Timothy R/Kenyon Union County Attorney

Watershed Improvement Fund Funding Request Form

Watershed Improvement Review Board IDALS - Division of Soil Conservation 502 E 9th Street Des Moines, Iowa 50319

Watershed Name:	8004-001	Summit Lake	Watershed						
Make Check Payable to:	City of Creston E I.N. # 42-6004								
Mailing Address:	116 W Adams Street								
City, State, Zip:	Creston IA 50801								
Total Project Length:	January 1, 2009 to December 31, 2								
Funding Request Period:	August 1, 2009 to January 31, 201								
		(Date)			(Date)				

Fill in the Expended to Date, Obligated Funds, and Requested Amount columns for the Budget Items.

Budget items	Budget Amount	Cumulative Prior Requests	Requested Amount	Budget Balance	Expended to Date	Obligated Funds
Engineering	\$15,000.00		\$15,000.00	\$0.00	\$0.00	\$0.00
Legal and Ordinances	\$1,000.00			\$1,000.00	\$0.00	\$0.00
Project Administration	\$12,500.00	\$2,000.00	\$5,000.00	\$5,500.00	\$0.00	\$0.00
Shoreline Stabilization	\$305,617.00		\$175,000.00	\$130,617.00	\$0.00	\$0.00
Rain Garden-Residential	\$3,000.00			\$3,000.00	\$0.00	\$0.00
Water Quality Monitoring	\$1,500.00	\$150.00	\$150.00	\$1,200.00	\$0.00	\$0.00
Grade Stabilization Structures	\$27,000.00		\$27,000.00	\$0.00	\$0.00	\$0.00
Grassed Waterways	\$24,000.00	\$3,500.00	\$20,500.00	\$0.00	\$1,780.50	\$0.00
Terraces	\$96,000.00	\$29,000.00	\$67,000.00	\$0.00	\$30,808.85	\$0.00
Water and Sediment Control Basins	\$7,500.00	\$2,500.00	\$5,000.00	\$0.00	\$0.00	\$0.00
Total Amount:	\$493,117.00	\$37,150.00		\$141,317.00	\$32,589.35	\$0.00
	Total Request Amount:		\$314,650.00			

By affixing his/her signature, the authorized watershed official certifies that the item(s) for which funding is/are being requested is/are necessary, appropriate, and applicable to this project and the project grant agreement.

Warren Woods	Mayor			
Authorized Watershed Official Name: (print)	Title (print)	_		
	7-Jul-09			
Signature:	Date	_		

The Board approved this funding request on motion #	on
	(date)
Signature: Jolee Belzung, Chair	
Watershed Improvement Review Board	: (date)